

AGENDA

Meeting: Licensing Committee

Place: West Wiltshire Room - County Hall, Bythesea Road, Trowbridge,
BA14 8JN

Date: Monday 11 March 2019

Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Allison Bucknell	Cllr George Jeans
Cllr Trevor Carbin	Cllr Jim Lynch
Cllr Sue Evans	Cllr Leo Randall
Cllr Jose Green (Vice-Chairman)	Cllr Pip Ridout
Cllr Mike Hewitt	Cllr John Smale
Cllr Peter Hutton (Chairman)	Cllr Ian Thorn

Substitutes:

Cllr Clare Cape	Cllr Nick Murry
Cllr Ernie Clark	Cllr Steve Oldrieve
Cllr Anna Cuthbert	Cllr Stewart Palmen
Cllr Peter Evans	Cllr James Sheppard
Cllr Gavin Grant	Cllr Graham Wright
Cllr Howard Greenman	

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Apologies**

To receive any apologies and details of any substitutions.

2 **Minutes** (*Pages 7 - 22*)

To confirm and sign the minutes of the meetings held on 3 and 26 September 2018 (copies attached).

3 **Chairman's Announcements**

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than **5pm on Monday 4 March** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Wednesday 6 March**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Minutes of the Licensing Sub Committees** *(Pages 23 - 80)*

To receive and sign the minutes of the following Licensing Sub Committees:

Northern Area

05/10/18 Application for a Variation of a Premises Licence – Whitehall Garden Centre, Corsham Road, Lacock

22/10/18 Review of a Premises Licence, Royal Sports Bar and Cue Club, Ivy Road Industrial Estate, Ivy Road, Chippenham

Eastern Area

12/12/18 Application for a Premises Licence, The George Narrowboat, Devizes Wharf

Southern Area

14/05/18 Application for a Premises Licence – Chalke Valley History Festival, Church Bottom, Broad Chalke, Salisbury

10/09/18 Application for a Variation of a Premises Licence - The Bank Cocktail Lounge & Events, 18 High Street, Amesbury

Appeal against a Refusal of a Street Trading Consent

23/01/19 Appeal against a refusal for a Street Trading Consent for a Kebab Van in George Lane Car Park, Marlborough

7 **Statement of Licensing Policy - Update** *(Pages 81 - 134)*

The report of Linda Holland (Licensing Manager) seeks to provide background information concerning the new proposed Statement of Licensing Policy and to recommend that the Licensing Committee request officers to carry out a full consultation of the updated Statement of Licensing Policy.

8 **Consideration of the Report of the Late Night Taxi Fares Task Group** *(Pages 135 - 150)*

The Licensing Committee are asked to note the final report of the Late Night Taxi Fares Task Group that was presented to Environment Select Committee on 8 January 2019 and to give their views on the recommendations that are proposed to enable the Cabinet Member to prepare a response.

9 **Briefing Note - The Animal Welfare (Licensing Of Animals) (England) Regulations 2018** *(Pages 151 - 156)*

The briefing note (which has been prepared by Linda Holland (Licensing Manager) seeks to update the Licensing Committee on the implementation of the new Animal Activities Regulations in Wiltshire.

10 **Update on the Licensing Service** *(Pages 157 - 162)*

This update has been prepared by Linda Holland (Licensing Manager) and seeks to update the Committee on the work of the Licensing Team in 2018/early 2019.

11 **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am:

3 June 2019
2 September 2019
2 December 2019
2 March 2020.

12 **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.